



REPORT

Animal Control

TO: Mayor and Members of Council
FROM: Kristina Bergeron, Manager of By-law Services
DATE: December 9, 2019
REPORT: AC-04/19 **FILE NO.**

SUBJECT: 2019 THIRD QUARTER ANIMAL CONTROL REPORT

BACKGROUND:

The third quarter report for Uxbridge-Scugog Animal Control is attached for your review and consideration. The tables contain the statistical data collected by the shelter staff. The figures for the previous year have been included for context.

RECOMMENDATION

THAT Report AC-04/19 be received for information;

Respectfully Submitted by:

Kristina Bergeron
Manager, By-law Services